	· A							Α.	١
1	^	n	n	OZ	711	r	Δ_	. ^	
•	$\boldsymbol{\Box}$	ш	11	CA	NЦ		С-	·A	

The report of the inspection committee w.r.t -----

(Mata Harki Devi College of Education for Women, Village Odhan (sirsa), Pin-125077, Email-id: mhdcoe@gmail.com)

A committee consisting of following members visited the College on ------

- 1.
- 2.
- 3.

As per the prescribed guidelines of NCTE/UGC/University, the committee inspected the college for verification of infrastructure , other facilities and the relevant record and physically checked and verified all the details as enumerated below.:-

Sr. No.	Requirement as per Govt. Guidelines /Checklist	Particulars given by Society/Trust/ Samiti	REMARKS (whether the society fulfill condition or not)
1	Registration of Society under 1860 Act. (with constitution/rule)	Mata Harki Devi Memorial Educational Society ,Regn No. 00111 Year 2011	
	(ii) List of Management member with address and contact No.	S. Maninder Pal Singh Brar (President)- Village Sakta- Khera S. Naccattar Singh Malhan(Vice- President), Vill-Odhan S. Mander Singh Sra(Secretary), Vill-Odhan Sh. Ram Kumar Nain(Treasurer),Vill- Kharian S. Jasbir Singh Jassa (Member)-Vill- Sahuwala(Sirsa) Sh. Kewal Krishan Kamboj(Member), Vill-Rori(Sirsa) S. Balwinder Singh (Member),Vill-	
	(i) Name of President of the	Salamkhera(Sirsa) S. Maninder Pal	
	society, contact no, Pan Number	Singh Brar	
2	LAND DETAILS		

	(i) For B.Ed 2500 sqm (Built	5574 Square Mtrs	
	_	Documents attached	
	up 1500 Sqm)	Documents attached	
	(ii) B.Ed plus M.Ed 3000 sqm		
	(Built up 2000 Sqm)		
	acres	~	
	(ii) Nature of Ownership	Gift deed in favour of	
	Lease deed/Gift Deed/Sale Deed/	MHD Memorial	
	Intkal /Jamabandi/Taksim/	Educational Society	
	Nishandehi report of the Tehsildar	under Khewat No.	
	regarding proposed college land	622,Khatoni No.	
	along with sizra in original.	1104, Khasra No. 48	
	(iii) CLU	Yes	
	(Change of land use certificate	Document attached	
	issued by DTP)		
	(iv) NOC from Gram	Yes	
	Panchayat/M.C. w.r.t. land	Certificate Attached	
	(v) Site plan/building plan Map	Yes	
	approved by Govt. approved	Document Attached	
	architect ,building completion		
	certificate/Fire safety certificate		
3.	Affidavit from the	Yes	
	President/Secretary of the		
	sponsoring boy that no other		
	course/institution/school is running		
	in the same campus		
4.	FUNDS DETAILS		
	(i) Bank Guarantee, if given at the	NA	
	time of provisional NOC		
	(ii) Funds for various purposes i.e.		
	present position (current bank		
	statement. for the last one year)		
	(iii) Joint FDR in the name of	Yes	
	Society pledged to DHE/ NCTE (if	Attached	
	applicable)	7 titueneu	
5.	INFRASTRUCTURE		I
]	A TANDING CI UNI	No. of Rooms	Dimensions
	i)	110. 01 1001115	Difficultions
	(a) Administrative Block		
	(b) Principal Room	1	14.3256x7.62 mtr.
	(c) Staff Room	1	14.3256x7.62 mtr.
	(d) Office Room	1	7.62x7.0104 mtr.
	(e) separate common room for male	1	7.62x7.0104 mtr.
	and female students and teacher	1	7.02X7.0104 IIII.
	and remaie students and teacher		
	ii).		
	a) One Classroom for every 50		
	students of minimum size of	10	25x23 Sq. Ft.
	500 sq.ft	10	23A23 5q. 1 t.
	b) Multipurpose Hall with	1	19.812x16.764 mtrs.
	o) manipulpose Han willi	1	17.012A10.704 IIIUS.

		T	
	seating capacity of 200 and a dias (2000 sq.ft)		
	c) Library-cum-Reading	1	19.812x16.764 mtrs
	Room.	1	
	d) UCT Resource Centre.e) Curriculum Laboratory.	1 1	7.62x7.0104 mtrs.
	f) Art and Craft Resource	1	7.62x7.0104 mtrs
	Centre.		7.102.17.101011111111
	g) Health and Physical	1	14.3256x7.62
	Education Resource Centre		7.62x7.0104 mtrs
	(Including yoga education)h) Principal's office.	1	14.3256x7.62 mtr.
	i) Staff Room	1	14.3256x7.62 mtr.
	j) Administrative Office.	1	7.62x7.0104 mtr.
	k) Visitor's Room.	1	7.62x7.0104 mtr.
	1) Separate Common Room	1	7.62x7.0104 mtr.
	for male and female		
	students. m) Seminar Room.	1	19.812x16.764 mtr.
	n) Canteen.	1	15x15 mtrs.
	o) Separate Toilet facility for	Yes	7.62x7.0104 mtr.
	male and female students,		
	for staff, and for PWD.		
	p) Parking Space.	Yes	
	q) Store Rooms (two)r) Multipurpose playfield.	Yes Yes	
	s) Open space for Additional	Yes	
	Accommodation.		
	t) Fire safeguards	Yes	
	u) Drinking Water	Yes	
	v) Furniture w) First Aid Box	Yes Yes	
	x) Generator set	Yes	
	x) Generator set	103	
6.	COMPUTER LABS	Yes, Available	
	(ICT facilities with hardware and		
	software including computers,		
	internet, TV, camera, ICT equipment like ROT(Receive only		
	equipment like NOT (Receive only		

	Terminal) SIT(Satellite Interlinking		
	Terminal) etc.		
	,		
	(Copy of bills to be submitted)	37	
7.	LIBRARY books, journals and	Yes	
	literature:- Library cum reading		
	room with seating capacity for at		
	least 50 % students equipped with		
	minimum 1000 titles and 3000		
	books including test books and		
	reference books relevant to course		
	of study.		
	(Copy of bills to be submitted)		
	STUDENT HOSTEL	Yes	
	(As per UGC/ NCTE/University		
	norms. Requirement optional		
	according to the need of the area.)		
8.	LABORATORY	1	
	Laboratory with materials and	Yes	
	resources relating to different areas		
	of school curriculum		
	(Copy of bills to be submitted)		
9.	SPORTS FACILITIES	Yes	
<i>)</i> .	• Playground	103	
	• Equipment for indoor and		
	outdoor sports		
	(Copy of bills to be submitted)		
10.	Information regarding appointment	Name of the Princip	191
10.	Teaching and Non-teaching staff	teaching staff & no	
	reaching and tron-teaching starr	teaching members w	
		qualification	1411
	Details of presently appointed	Teaching Staff	
	Teaching staff alongwith	Dr. Sunita Syal	
	educational qualification and	(M.A.(Pol.Sci.)	
	salaries given	M.A.(Pub.Ad.)M.Phil,	
	2) Non-Teaching staff alongwith	M.Ed.,NET, STET,Ph.D)	
	educational qualification and salaries given	Dr. Subhash Chander	
	_		
		M.A., M.Ed., M.Phil.Ph.	
		D.(Edu.)	
		Dr. Bimla Sahu	
		M.A. (Math), M.Ed.,	
		Ph.D.(Edu.)	
		Ms. Parveen lata	
		M.A.(Pub. Ad., Pol. Sci.),	
		M.Ed., M.Phil.	

		Ms. Deepti Redhu
		M.A.(Pub. Ad., Pol. Sci.), M.Ed., M.Phil.
		Mr. Surender Kumar
		M.A. (Skt.), M.Ed.,NET (Skt.)
		Ms. Manpreet kaur
		M.Sc. M.Ed.,NET
		Mr. Anant Kathuria
		M.A.,M.Ed.,M.Phill,NET
		Ms. Sangeeta Sharma
		M.A.,M.Ed.,NET
		Mr. Manoj Kumar
		M.A.,M.P.Ed.M.Phill.
		Mr. Manohar lal
		M.A. Music (Vocal),B.Ed. (Music)
		Non-Teaching Staff
		Ms. Parminder kaur (librarian)
		M.Lib. ,B.Ed.
		M.Phill(Lib. Sci)
		Mr. Hargobind Singh(Accountant)
		B.Com.
		Mr. Manjeet Singh(Clerk)
		M.B.A.
		Mr. Sukhjeet Singh(Clerk)
		B.A. B.Ed
11.	Expenditure and Income tax returns	

	Income Sources (last three years)		
12.	Affidavit/Undertaking (
	i) An undertaking in the form of		
	any affidavit that the information		
	and documents submitted by the		
	Management/sponsoring body to		
	the committee are authentic and		
	true.		
	(iii) An affidavit that the		
	Management/ Sponsoring body		
	will be responsible for any		
	deficiency.		
13.	Number of students admitted in		
	the last 5 years-separately for		
	B.Ed. & M.Ed:		
	Year B.Ed M.Ed.		
	2011-12 185		
	2012-13 <u>198</u>		
	<u>2013-14</u> <u>200</u>		
	<u>2014-15</u> <u>200</u>		
	2015-16 <u>80</u>		
14	Whether provisional NOC granted		
	/issued by the State government-		
	Letter No. & Date of issue		
	OR	ND G N G D V G D (ND	
	NOC/Recognition issued by	NRC/NCTE/f-7/HR-	
	NCTE, Jaipur- Letter No. & Date	763/2007/29433	
	of issue	Dated:29-09-2007	
		NDCAICTE (C.7./HD	
		NRC/NCTE/f-7/HR-	
		763/2015/99117	
		Dated:14-05-2015	
15	Letter No. & Date of issue of	CBA-II/2016/O-23/1253	
13		Dated:04-02-2016	
	provisional affiliation by the concerned affiliating university	Daicu.04-02-2010	
16.	Attach CD of videography and still		
10.	photographs of inspection along		
	with the photographs of the		
	teaching staff appointed by the		
	college.		
	conege.		

Name, Designation and Signature of the committee members:-

1.

2.

3.